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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |  | Application No.      | 10/590,046    |
|  |  | Filing Date          |               |
|  |  | First Named Inventor |               |
|  |  | Art Unit             |               |
| <i>(Multiple sheets used when necessary)</i>             |  | Examiner             | Johnson, C.   |
| SHEET 1 OF 1   |  | Attorney Docket No.  | SHIGA7.055APC |

| <b>U.S. PATENT DOCUMENTS</b> |          |  |                                |                               |  |
|------------------------------|----------|--|--------------------------------|-------------------------------|--|
| Examiner Initials            | Cite No. | Document Number<br><i>Number - Kind Code (if known)</i><br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                              | 1        | 5,658,706  | 08-19-1997                     | Niki et al.                   |  |

| <b>FOREIGN PATENT DOCUMENTS</b> |          |   |                                |                               |  |
|---------------------------------|----------|---|--------------------------------|-------------------------------|--|
| Examiner Initials               | Cite No. | Foreign Patent Document<br><i>Country Code-Number-Kind Code</i><br>Example: JP 1234567 A1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                                 |          |   |                                |                               | T <sup>1</sup>   |

| <b>NON PATENT LITERATURE DOCUMENTS</b> |          |   |  |  |                |
|--|----------|---|--|--|----------------|
| Examiner Initials                      | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  | T <sup>1</sup> |
|  | 2        | Copy of Office Action issued in related U.S. Patent Application No. 11/994,602, dated August 19, 2010<br>(SHIGA7.123APC)  |  |  |                |
|  | 3        | Notice of Allowance issued in related U.S. Patent Application No. 11/917,458, dated September 7, 2010<br>(SHIGA7.120APC)  |  |  |                |

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|--------------------|-------------------------------|-----------------|------------|
| Examiner Signature | /Connie Johnson/ (12/14/2010) | Date Considered | 12/14/2010 |
|--------------------|-------------------------------|-----------------|------------|

**\*Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH.** /C.J./

**T<sup>1</sup>** - Place a check mark in this area when an English language Translation is attached.